

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

Mandaue North
Johndom Domagtoy
Ervina Balaga
1-E
Dec-20
27-Dec-20

| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
|-------|------------|---|----------------------------|---|-----------------------------|-------------------------------|--------------------|----------------------------|---------------------------|---------------------------|
| 1 | 12/12/2020 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | 50 4 | | | 50 4 | ₱6,000 | | 50 4 | Global or District Grants |
| | | Project Title: Outreach Program {giving of face mask and face shield / Literacy of Covid 19 and coconut planting} | | ame of Beneficiary: Local Farmers of Catmon, Cebu | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 2 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 3 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 4 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 5 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 6 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 7 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |
| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
| 8 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | | Global or District Grants |
| | | Project Title: | | ame of Beneficiary: | | | | | | |

| MONTH-END PROJECT PERFORMANCE REVIEW: | | | | |
|---|--------------------------------|---------------|-----------------|----------------------|
| <i>The tabulation below is programmed based on the above inputs</i> | | | | |
| | AREAS OF FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Raised: |
| 1 | Maternal & Child Care | 0 | 0 | ₱0.00 |
| 2 | Basic Education & Literacy | 50 | 4 | ₱0.00 |
| 3 | Economic & Community Dev't | 0 | 0 | ₱0.00 |
| 4 | Peace & Conflict Resolution | 0 | 0 | ₱0.00 |
| 5 | Disease Prevention & Treatment | 50 | 4 | ₱6,000.00 |
| 6 | Water & Sanitation | 0 | 0 | ₱0.00 |
| 7 | Supporting the Environment | 50 | 4 | ₱0.00 |
| TOTAL MEASURABLE IMPACTS: | | 150 | 12 | ₱6,000.00 |

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 *Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.*
- 2 *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.*
- 3 *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).*
- 4 *Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)*
- 5 *Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org*
- 6 *Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources*